

**ADVERTISEMENT FOR BIDDING  
LEGAL NOTICE**

Sealed Proposals will be received by the Sandusky County Board of Commissioners, 622 Croghan Street, Fremont, Ohio 43420 until 10:30 AM on May 21, 2019 for the furnishing of all labor, materials and equipment necessary to complete the project known as the 2019 Pavement Marking at said time and place they will be publicly opened and read aloud.

Copies of the Plans, Specifications and the other Contract Documents may be examined and obtained at the Office of the Sandusky County Engineer, 2500 W. State St., Fremont, Ohio 43420 without charge, or at the following website [www.sanduskycountyengineers.com](http://www.sanduskycountyengineers.com).

In accordance with the Ohio Revised Code Section 307.87, this shall serve as notification that this notice is available on Sandusky County Engineer's internet website on the World Wide Web by logging onto [www.sanduskycountyengineers.com](http://www.sanduskycountyengineers.com) and going to Bid/Contracts link-click on Continue to Project Listings to view the legal notices for current projects.

Proposals must be submitted on the forms furnished or downloaded from the above website and must contain the name of every person interested therein. The Proposal shall be accompanied by a Bid Guarantee and Contract Bond in the amount of 100% of the amount bid or a Certified or Cashier's Check or a Letter of Credit in an amount of at least 10% of the amount bid. The Board reserves the right to reject any or all bids and to waive any formalities in any bid. Each bidder must submit evidence of its experience on projects of similar size and complexity.

All contractors and subcontractors involved with the project will, to the extent practicable use Ohio products, materials, services, and labor in the implementation of their product. Additionally, contractor compliance with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123, Governor's Executive order of 1972, and Governor's Executive Order 84-9 shall be required.

By the Order of the Board of County Commissioners

By Theresa Gowen, Administrator

Notice to Newspaper

Please publish Monday, May 6, 2019